NB #90 Course Correction for the Navigator

Greetings once again to the crew of the Gaian Navigational Experiment…to friends, students and allies scattered across the planet…and anyone else who cares, or dares, to listen. This is your navigator John Lash recording in the early hours of the morning, November 10th, 2013. This is Nav Briefing 90 and the title is “Course Correction for the Navigator.” It’s good to be back with you all. It’s been a considerable lapse in time since my last briefing in the very beginning of October, so we’re running on a month and a half…or six weeks here since I posted a briefing. I certainly didn’t intend that to happen…I didn’t intend it that way…but it just turned out that way. In the course of this briefing I might be able to tell you a little bit what’s happening…and describe to you some of the factors that brought about this lapse of communication as it were.

First off though, coming right out of the gate, I want to say that the title of NB 90 is not the “Return of the Sacred Masculine” as I promised. Now I will talk about the return of the sacred masculine in this briefing and in the next few probably….but I’m not dedicating that title to any briefing. Truth is, I already did four recordings entitled, “The Return of the Sacred Masculine”. I did them during the month of October…this past month when you haven’t heard from me. I’m not posting any of those. It was difficult for me to make those recordings. Eventually I had to conclude that I don’t really want to talk about the sacred masculine, which may seem odd or even perverse to some of you. But you know…I’m an honest guy so I’ll tell you exactly where I’m at…and I don’t really want to talk about it: it’s a subject that bothers me…a lot…and it’s not just because of concern I would treat the subject in a skillful manner. I think I can probably do that. In fact, I am going to talk about it (chuckle) somewhat contradictory creature I am. I just have to overcome a huge resistance in order to talk about it. There’s something about what I can say about the sacred masculine and my discovery of the key principle to defining the sacred masculine. There’s just something about all that I can barely squeeze out of myself for whatever reasons. You draw your own conclusion.

I’d also like to note before I begin, that during the past month of October I had occasion to go back and listen to a couple of briefings in the past. I wanted to go back and listen to the two briefings regarding Kamala because we are currently in a Kamala shift. I saw this shift coming up…so I had the desire to go and see what I had said. And I don’t know where those briefings are…I can’t keep track of anything I do honestly. If I stop and try to keep track of what I’m doing, I lose the current of what I’m doing. The velocity that I’m operating on is quite demanding. Oddly, ah, you might not get that impression because I don’t always speak rapidly, do I? Sometimes, I speak hesitantly and even awkwardly.

I was appalled by the way when I went back to Nav Briefing 77: ‘Syntax of Her Dreaming.’ I just picked that briefing out for some reason. That’s where I talked about mirrors and the exercises with mirrors…including the exercise to ‘flex the third attention.’ So NB 77, “the Syntax of Her Dreaming,” concludes with a description of how to do this exercise with the “Opposing Mirror” and the “Holding Mirror.” But they are not mirrors; they are two different situations; two different moments that mirror each other. I ask you to recall that the characteristic of the third attention is that it is the mirroring attention but it does not behave in the way ordinary mirroring in the physical world.

The property of ordinary mirroring is you have an object…such as yourself…standing in front of the bathroom mirror, and in then in the mirror you have an image that corresponds to the object. So the characteristic of ordinary mirroring is likeness of appearance. The mirroring attention operates with a different dynamic. It does not involve reproductions or mimesis or the likeness of appearances. It rather involves two moments in time and two situations in those moments that mirror each other. It’s about mirroring moments…and not about mirroring objects.

Anyway, I was appalled by the last twenty minutes of NB 77 in the way that I presented that exercise with the third attention. That was so slow…and tedious…and boring and repetitive. And as I was listening to it I was asking myself, you know…what the fuck is going on with me at that moment? And all I can say, is I hope that I don’t present anything like that again. In that style…because I found it really difficult to listen to. And all I can say is that happened because I was struggling against an enormous sense of reticence and reservation. I can’t say why it’s part of my life as a nagual, but there are certain things that I can talk about as a nagual…secrets of the practices of Gaian sorcery…and I can talk about them…and explain them…and teach them…but I do so against a kind of restraint and I don’t know why that happens but I felt extremely restrained in explaining that exercise and that accounts for the tedious repetition of my delivery.

So coming back to the present moment, I have to say that I feel a similar kind of restraint in talking about the return of the sacred masculine…weird as that seems. But I’ll see if I can squeeze it out of myself at some point here.

Just to update you on the real-time factors of this briefing, today is the 10th of November…Sunday. It is the 7th day of the shift of Kamala that began on the 4th. And there was a beautiful configuration in the sky on the 7th or the 6th of, excuse me, of November. There was a beautiful configuration of the crescent moon in The Scorpion conjunct Antares…upward to the left of the moon, was Venus in the constellation of The Archer.

And that was the signal moment for the Kamala shift…that is how I identified the shift as belonging to Kamala. So as I said, I saw that coming and I went back and I looked at those two nav briefings where I talked about Kamala. One of them was called, ‘Kamala’s Wedding.” I don’t know which numbers they are because I don’t have a list of briefings I haven’t made a list of briefings. I guess I could go look on gaiaspora, couldn’t I? I’ll do that.

To give you some idea of where the nav is at lately…ah, I can tell you that for me to go to the computer and go to the website and click and scroll and find these briefings is just about the limit of my capacity with IT and computers. So I’ve been struggling lately with a growing revulsion plus a complete lack of patience. I have no patience left for anything, especially if it has to do with computers. (chuckle.) So it makes it a little difficult for me to get back into the mode where I can get back into the mode where I can be at my outpost and deliver these briefings.

But anyway, here I am at one computer and looking at the screen on another and it says, “The Engendering Gaze: NB # 35—the 25th of 2012… and Kamala’s Wedding: the 30th of November, 2012; so it’d be Nav Briefings # 35 and 36 that are relevant to the current shift.

Now, ah…I’d be grateful if you’d bear with me as I get off to a rather shaky start here…picking up the briefings after this unanticipated lapse. I don’t really know where to start or where to pick up the themes or questions that have been floating in you minds over the past couple of months. I’m also shaky because just about an hour ago at 6:10, there was a terrific earthquake here at the southern tip of Spain. The place where I live is about 30 miles as the crow flies from the Straits of Gibraltar…so I can look down and see the straits and see the water and can see massive tankers in the straits. And beyond Gibraltar I can often see beyond to the other side of the straits: the coast of the mountains of Africa…the Riff and Atlas Mountains. There is a tectonic plate…a major tectonic plate that runs right through the straits and it is the Euro-African plate. I understand it’s a fairly shallow plate that is subject to enormous subduction pressures as you can imagine (chuckle). It has the weight of the continent of Africa on it on one side and the weight mainly of the Iberian Peninsula extending from the Pyrenees southward on the other side. So that was the plate that caused the Lisbon earthquake back at the beginning of the twentieth century was it? That killed 30,000 people. It was a quake that caused the Malaga quake that Picasso experienced when he was five years old and which, according to Alice Miller, inspired him to do the Guernica painting, which is generally interpreted as a war scene, depicting the devastation of the Spanish village of Guernica. But Alice Miller says it is memory of the earthquake.

Here in the local town they haven’t had any earthquakes for a long time and tremors are rare. In fact, in the twelve years I’ve been coming here off and on, I’ve never experienced one until this morning at 6:10 exactly. I was downstairs in the bathtub at the time as it happens. Sometimes when I’m taking a bath to soak my bones in mineral salts…in Epsom salts…subjects come up and points define themselves in my mind which I later present in nav briefings.

As I was actually (chuckle)…you can kind of say it’s a kind of bathtub meditation I do, right…I happened to gaze at that moment: 6:10 in the morning in the very pitch of rather deep meditation about what’s been happening to me in the last six weeks…about this reticence or reservation that I have and about what I’ve been dealing with, if you will, if you want to use that crude language. ..And I came to the moment in my bathtub meditation, when I had an experience that I’ve had over the years…that typically happens in the sorcerer’s world.

Castaneda describes this experience throughout his series of books. It always comes up when Castaneda is in some kind of trouble…when he’s overwhelmed or when he’s unable to handle the Nagual…when he’s unable to remain impeccable as a sorcerer. And at that moment Don Juan kindly advises him of the fact that here are moments when a sorcerer must capture the totality of himself or herself. So this theme the ‘totality of oneself’---is a recurrent theme or meme or motif in Castaneda---and it is a genuine factor in the living practice or sorcery as it goes today.

This experience of reaching a totality of yourself is gripping…it is something that happens in a kind of convulsion. I would compare it to a kind of convulsion. And this morning it happened to me in the bathtub at 6:10 AM and exactly the moment it happened a terrific jolt of seismic energy blasted out of the Gibraltar fault zone.

You know my house faces south and the lower terrace has two big French doors on it made of cast iron. This is the case in Spain and all over Europe. The doors and windows of houses are often made of heavy cast iron. And the jolt that came from the south shook those doors. I thought they were going to blow off. And ah, a few minutes later I got an email from Jill…AKA Kundrie… who’s down in Ambergane House…who was woken up by the jilt and sent me a message asking me if I had it as well. This is the first time in all the years I’ve lived here that anything like this had happened. So I guess it’s a good omen…and a kick-in-the-ass to the navigator to get his act up and running again and to report to you loyal and genial members of the crew.

I can’t apologize for leaving you in the lurch. I never intend to do that. And you know if I don’t get to you there must be a good reason for it. Something must be working on me, big time. That is indeed the case. But I’ve been holding off…and holding off for longer than I care to do so. Because I really don’t want to tell you what’s working on me. I don’t want to put it in a briefing. So the best I can do is just kind of sneak it out between the lines.

So where do I start? Well let’s start with the title of this briefing…”Course Correction for the Navigator.” What does this mean” Well it means two things my friends. First it means I am in a major course correction in my life. Basically what’s happening is my dual role as the navigator on the one hand and the nagual of infinity ridge on the other hand, is undergoing considerable tension. And due to events that began back during the first weeks of September...I’ve been plunged deeply into my role as nagual. And so those concerns have overwritten my activity as navigator. And they have impeded upon my ability to do these briefings.

Now the other sense of the course correction I can share with you easily…and I’m grateful to do so. You know the GNE is an experiment unlike anything else in the world. It’s an experiment unlike anyone has attempted in our time. It’s a telestic experiment conducted in the spirit of the mysteries using the navigational tools that the telestai themselves used in the past and would be using today if they were around.

And as an experiment there’s a certain margin for error...and in my course correction that I’m conveying to you right now concerns an error that I made some time back. Now this error went relatively undetected for a while, but for a couple of months now this error has really been bugging me because it’s impeding the development of the narrative.

Now you know we’re not in a stall right now. In the past I would have dropped off from navigator briefings from time to time when we were in a stall. But we’re not in a stall now, are we? We go into a stall in a couple of months. So what’s happening that’s affecting my ability to deliver briefings?

Well, I’ve felt for a couple of months that the narrative itself is in a kind of stall. You know the GNE uses the Sophianic Vision Story as a kind of guiding framework, as does Planetary Tantra. And so we are living this myth…it’s a participatory myth…and we are living in the moment of the myth that was not predicted necessarily, but anticipated by the telestai of the mysteries; namely the diathosis or Sophia’s correction. So the myth is the guiding framework …the guiding narrative for this experiment and the myth evolves and develops as the experiment proceeds.

But I felt increasingly over the past couple of months that the myth itself was stalled…the narrative was stalled…it wasn’t evolving: somehow it was locked. Now I can identify for you…and you might have had the same impression…two key factors …there are probably others…but there are two key factors that account for the stall in the narrative.

The first key factor is quite simply the lack of definition of the success of this experiment. What is the objective---what is the point from the perspective of Thelete and the Aeon Sophia? What is the point of this experiment? What do they want to see happen that would be considered a success in their terms? Or even in our terms, you know? So I haven’t defined that so far, have I? Maybe some of you have defined it. If so, you’re doing better than I am. But needless to say, unless we have…unless there is syntax to describe the success of the experiment on Her terms, then it’s not going to be possible to have a full understanding of what’s wrong with the experiment. Of course living in the experiment we know something has gone terribly wrong. It’s possible to define those elements more easily than it is to step back and define what the ultimate success of the experiment would be.

So the GNE is incomplete in this respect. Possibly at the conclusion of the GNE in five month’s time those components will be provided. I certainly would like to see that happen.

The second factor is due to a presumption I made some time ago. This occurred at the moment of developing FGS 2.0 or 3.0…I can’t remember exactly because, as I said, if I stopped to do what it takes to track what I’m doing, I wouldn’t be able to continue doing it…so that’ very awkward for me, but something I have to live with.

So roughly speaking, at some point in the course of the GNE, you will recall that we looked back at a point in the sacred narrative when the Aeons watched the early experiments with the Anthropos genomic plasm. And at that moment I brought in the comparison of the nine episodes of the avatar Vishnu, and I grafted the Hindu myth of Vishnu onto the Sophianic Myth to illustrate what happened at that moment. It this episode four we’re talking about? Something like that…you can go look it up. I don’t have the patience to go look it up.

And so what I said was the Aeons with Thelete and Sophia at the front of the observation team watched how nine different planetary experiments with the Anthropos crashed…and I correlated those nine experiments to the nine avatars of Vishnu. That’s fine. That correlation stands. But what I said precipitously at that moment was incorrect.

What I said what they observed what was the nine experiments crashed because in each case of the laboratory setting the Anthropos turned against its environment. Well that is not correct. I really don’t have the grounds for saying that. And so the course correction that I propose to you now---and this is an important one so pay attention---is simply to leave the question of why the nine previous experiments failed open.

Now we know in the tenth experiment---in the tenth laboratory setting with Anthropos 10---that the experiment is at the risk for catastrophe because the species has turned against its environment. So that is certainly the case in Anthropos 10. But I cannot say---and ought not to have said in the first place---that it was the case for Anthropos 1 through 9. So I ask you to correct that episode of the narrative as you are living the narrative…and repeating it and developing it in your lives and in your own minds.

Now you might ask is there any way to go and find out why those previous experiments failed. I would say yes there is. First of all I would say you won’t get anywhere…or at least I didn’t get anywhere and I don’t see how anyone else would get anywhere…by trying to tease the answers out of the mythology contained in the Hindu material of the Nine Avatars of Vishnu.

You go look up the Nine Avatars of Vishnu on the internet you can read each of those episodes and read the different interventions of Vishnu made in his own dream in the worlds that he was dreaming and the conditions required for his interventions because that is recorded in Hindu mythology. In fact, it is what is called a mythological sequence and it is one of the most famous and well known sequences in the massive body of Hindu mythology.

Well I myself have looked at those nine episodes---and tried to decipher and decode them to see if I could extract from them anything sensible. If I could extract any intel from them that would show what happened in these nine previous experiments. But I can’t. Maybe someone else can. So as far as that material is concerned---even though I refer it and graft into the Sophianaic narrative for reference---I don’t find you can draw out of that material any helpful intel.

OK. So how then would someone go about investigating why these nine previous experiments with other strains of the Anthropos genome failed? Well quite simply, you have to do that in a telestic practice. These are matters that can only be known in the heightened awareness of cognitive ecstasy, OK?

Gnosis is cognitive ecstasy. There are things that can only be known in a state of ecstasy. The condition of ecstatic rapture and immersion in the power of the Earth---including the direct beholding of The Organic Light---is a sine qua nom. This is to say, it is an absolute requisite of that kind of knowing. The correct practice for such an investigation is telestic shamanism.

So for instance, you could pose the question, “what caused the first laboratory/planetary experiment of the anthropos genome to crash?”

What caused Anthropos 1 to crash? Show me what caused Anthropos 1 to crash…show me how Anthropos 1 crashed and reveal the conditions of the planetary setting where that happened. OK? Those are approaches to a telestic question. You could formulate such a question about any one of those nine experiments and you could hone it until you get the syntax vivid and clear. Then you call upon the genial support of a psychoactive plant species to reach a state of heightened awareness. And then when you are in that state…perhaps in the presence of the Organic Light if you are able to reach that level of attention…then you pose the question that you have formulated before entering the trance.

As far as I know this is the only way to find out what happened in these nine previous experiments. Now you might ask, why don’t I go and do that since I, of all people involved in this experiment, have probably have the optimum conditions for such an investigation.

There are two reasons why I haven’t done that. The first is because I’m pursuing other questions…and they are so massive, that I don’t really have the mental capacity to take on enormous cosmic propositions, such as what would be involved in investigating those nine crashed experiments. I need to advise you…some of you in the future who might undertake such investigations, that if you do it correctly, you always get far, far more intel than you can handle. And to pursue telestic investigations of that kind requires a long debriefing period, and it’s difficult to do on your own. In fact, it’s next to impossible.

What we’re talking about here are investigations in the telestic practice of shamanism that were undertaken by the adepts of the mysteries, OK? But they did it in teams…of four-eight---16 people. They had to do it in teams because the intel comes in such massive abundance…and the intel is so powerful…and mind boggling and earth shaking that you can’t (chuckle) assimilate that intel all by yourself.

So one of the reasons I don’t make these investigations in my conditions do not provide me with a team for debriefing. Currently I only have one apprentice. Now I had the occasion at the beginning of October to go…to be on infinity ridge with another shaman of high accomplishment…not my apprentice Kundrie…but another highly trained shaman coming from the indigenous practices of South America and many other countries… including North Dakota, Bhutan, Africa…very far-reaching parts of the world. So in the company of another shaman on Infinity Ridge I’m able to handle things that I couldn’t handle…that I wouldn’t want to handle alone. I can handle them alone but I wouldn’t want to handle them alone because it’s not productive. Because what happens if I handle them alone which I did for many years…is that I accumulate all this intel and have no one to impart it to…and I can’t work through it properly. I can’t process it…the intel has to be processed. So what would be a massive job to undertake even one of these investigations of the Avatar of Vishnu catastrophes…I haven’t done that. And as I said, I am currently involved with other investigations which, I assure you require the complete capacity that I have as a nagual. I’m booked in that respect.

Now…getting back to the course correction. Due to these conditions, it is not feasible at this time to investigate why the previous nine experiments crashed, so let’s let it go. And I’m asking you to make the correction to release it from your thinking and not let it hold you in an orientation toward the narrative. We don’t need to know that; all we need to do is know what’s happening in this one. When we work that out…we can then perhaps have the liberty and the privilege to go back and investigate why the other nine experiments failed. But right now, it’s not relevant.

We know that in the current experiment the Anthropos has turned massively against its environment. Now I have to tell you that a lot of the reason for that is due to the archons and the triumph of the archons is AI—Artificial Intelligence—and IT—Informational Technology.

You can look at the triumph of the archons…or consummation of the work of the archons…as having been accomplished at two levels. The first level…this is a very simplified picture, folks…the first was the intrusion of the virus…the salvationist and messianic virus that contains the pathology of the Master Race Syndrome.

So the intrusion or injection of that virus into humanity via a small tribe of semitic peoples about 2000 years ago was the first great triumph of the archons…the first great interception and intervention of the archons into this experiment. And as you know that religious ideological virus is very anti-female, anti-sex, and anti-Earth. And so through those Abrahamic Religions generations and generations of human animals have been programmed out of their living connection with the Earth and programmed away from Sophia. Away from the divinity of the Earth. Away from material immanence and therefore away from any possible knowledge about how this experiment actually works.

But that’s not really the cherry on the cake as far as the archons are concerned. That’s just the icing on the cake. Abrahamic religion in its increasingly viral mutations from Judaism to Christianity to Islam which is the terminal mutation…is the icing on the cake for the archons. So what’s the cherry on the cake?

The cherry on the cake is very recent. The cherry on the cake can be seen by just looking at what happened in my lifetime. I was talking to Jill today as we were driving down the coast. I said you know it’s a remarkable thing to have lived my lifetime and yours as well, Jill, since she’s around in 10 years younger than me. Because my lifetime in 1945 I’ve seen something coming. Those of you in the same timeframe as me…or even a little younger…have also seen it coming. But anyone under 40…and especially anyone under 30…never got the chance to see it coming, did they? They’re born right into it. And imagine human animals that are 6-10 years old today…who are born into the technology of wireless telephones…and who were born into a world there are IPADS everywhere they go…and IPHONES…and who have never known a world where that did not exist.

So I was saying to Jill—it’s really remarkable to have been born at the moment that I was born…beginning in the first generation of the nine generations of Kali Yuga: 1945-2216. Why is it so remarkable? Because I can remember when none of this crap existed…and life was just fine. And the triumph of the archons has unfolded in front of my eyes. During my lifetime---and you as well as my contemporaries. And this is all I can say about it. No matter what is the ultimate success of this experiment on human terms or Aeonic terms, and no matter what analysis you make about why this experiment is failing…one thing is absolutely certain. That AI is not the DOS of this experiment.

The Data Operating System of the human experiment on this planet is not AI. Human activities in every aspect of life---social, financial…the government of nations…education…medicine…the arts and entertainment…the sciences…the life sciences…none of it is meant to be run on AI. None of it is meant to be run on computers.

MSDOS is not the operating system of the Divine Experiment of the Aeon Sophia. And so as long as human animals are running their personal, social, and planetary agendas on MSDOS, that is to say the data operating system of the archons…it cannot work. Nothing can work if we run it on computers except in extremely limited cases.

Computers can be used to make lists and catalogue things, for instance in libraries. They are great for list making and cataloging. They can also be used…if you wish…to make reservations and for certain communications functions. So we can have a planetary communication system. Like right now I’m using a computer to record on Garage Band…and I talk to people on Skype. So they can be use list-making…for fundamental activities of communication. And that’s it.

The fact that human beings use computers to run every aspect of their life from the banal and ridiculous narcissistic details of FACEBOOK all the way up to the Human Genome problem… Program and space programs by NASA, explains why we are insane. We are terminally insane because we are running our behavior on a data operating system that is not designed for this experiment, but is artificially supplied to the experiment by an alien intelligence. And one thing is certain to me now. Only human beings who use AI extremely selectively and for a very limited number of activities are going to have any chance to be sane and live in a sane world in the future.

Because AI destroys human intelligence. It doesn’t just substitute for it, it destroys it. And that is the aim of the archons. If you can say they have an aim. They don’t really intend to destroy human experience any more than a bunch of locust would intend to destroy your garden. They’re not doing it deliberately. They’re doing it because that’ what locust do…and they enjoy it.

The archons put the cherry on the cake from the 1970’s onward. That is to say for 40 years now they have been erecting the capstone of the cherry on the cake by making it so that human beings are tempted to direct and organize every aspect of their life on a DOS that is completely alien to this experiment. So what is the DOS that is native to this experiment? Well Kundrie and I were talking about that in the car today as well. So I’m going to introduce a new word for you. It’s not a new word but a word into the syntax of the GNE that tells you in just one word what is the operating system that Sophia intends for humans to use to run their affairs. Rationality. It’s just being rationale.

And one thing I find about life and I’ve observed this for many years now, is that people are not rationale. Now, I’m rationale. I’m extremely rationale and I’m consistently rationale. ..but I can become irrational. What happens when I become irrational? Well I just have a breakdown. For instance if there’s a problem with the car. There was a problem with the VW Gulf I drive a couple of months ago. When the muffler fell off and I became irrational and had a screaming, hysterical fit. So I can become irrational when I’m overwhelmed…when I’m thrown into cognitive dissonance…made schizophrenic by lies and confusion that is deliberately perpetrated in this world. But most the time I’m rational.

But I have to tell you I rarely meet people who are. Reich observed this many years ago. He observed it already in the 1930 and 1940’s in the Second World War. He observed that human animals were losing their capacity to be rational. And he called that capacity ‘The Emotional Plague’. The Emotional Plague is irrationality. People can’t reason in a simple way about the most elemental things.

If you listen for instance to discussions on the internet about the problems of Islam…a very great problem because Islam is the third and terminal mutation of the virus---it’s the one that kills the host. So Muslims are like a plague of locusts upon the Earth in so far as they carry that ideology…in so far as they are just human animals like you and me…I have no quarrel with them. But unfortunately those human animals who call themselves Muslims are deeply infected with an ideological virus that actually kills them and will cause them to kill and ravage everything they encounter. When I say that it kills them…because the archonic virus in its third mutation kills the host…what I mean is that Muslims are spiritually dead. They have no spiritual life and their capacity to love…which is an ability innate to the human animal…is either severely handicapped or else completely lacking.

So in as far as they have been attacked by the very virus they carry to its terminal stage, they have been spiritually and morally annihilated and that is why Islam is so dangerous.

Now to get back to the problem of irrationality, go and listen to any number of discussions with Muslims on the internet. Muslims who are carrying the Muslim ideology from the Koran. First of all, listen to how they expound the ideology of their belief system…and then listen to how they debate that ideology with other people. And you will find, that there is a total and complete lack of rationality. The arguments to legitimate Islam…first of all Islam is an insane belief system…and it’s violent and socially evil at the core. The fact many Muslims don’t enact that behavior doesn’t man what I just said isn’t so. It simply means that the infection in some human animals is not at a critical, terminal stage. The fact they live with a horrific ideology of Islam without acting it out…their humanity still prevails.

But not by much, as far as I can tell. If you just take one example…the debate over Islam…it’s hard to find anybody on either side of the debate making a rational statement and certainly those defending Islam do not speak rationally as sane human animals.

Bu the same thing can be said of transhumanism. Go look at arguments for transhumanism. Listen to proponents talk not how humanity could merge with archonic intelligence, or that it might…or that we ought to consider it…but that it will and it must: to say that it will and it must is already irrational. Can you see that? To say that humanity will and must become robotized and mutate into a hybrid cybernetic species is irrational because a rational person doesn’t say that just because something is possible it has to be done. That’s not a rational statement. Rationality always considers what might be done…can be done…there’s always a complete irrationality in almost every sphere of human activity. And why is that?

It’s because in the last 40 years human animals have run their lives on a data operating system that is alien to human nature and this is the consummation of the archons. It is irreversible in the case of a vast number of human animals on this planet.

So…now let’s go back to course correction the nav has made. It’s a course correction for the nav and for those in the GNE. Do not be concerned about how the previous nine anthropic experiments on other planetary settings developed and why they failed. Put that question away. Store it away and forget about it.

Now turn to the present experiment and turn to the critical and catastrophic moment in which we live. And I ask you to hold in your minds with explicit clarity and explicit ferocity the proposition I am stating, which is that rationality is the data operating system compatible with the true intelligence of the human animal.

Love is rational. Love makes you rational. When you love something and someone, the very act of loving increases and hones and refines your rationality Now that does not mean that love can be passionate…wild…it is wild; it is a fantastic, maniacal, demonic energy. But in the celebration of that demonic of love…whether it be sexual or amatory or creative or social…such as in social love---such as in agape---all those celebrations of love…those emotional eruptions of the energy of love…are directed by rationality. Because love is rational.

And truly loving people are rational. And by the inverse proposition, people who are not rational cannot be loving. It may seem that I’m targeting Muslims for a particularly harsh treatment, but let me tell you this. I seriously question whether anyone who…any human animal who defines their identity and behavior according to the ideology of Islam is actually capable of love. They’re certainly not capable of rationality. Go read the Koran. If you can find four lines in the Koran which are rational I’d like to know what they are.

The first line of the Koran is, “This book shall not be questioned.” That in itself is a statement of defiance of rationality, because rationality involves the art and practice of questioning options. Look at the world today. Technology produces all kinds of options, doesn’t it? Bu do people question these options? Do people question for instance whether short wave technology should in school rooms? (Some people are questioning it now,by the way…) That’s rationality but the irrational behavior goes like this: “Yes, we invented short wave technology and now we have to use it because we invented it.” That’s irrationality and we have to use it every way we can…that’s irrationality.

So rationality is a component of love. They are synergetic and complementary capacities of the human animal. This experiment is meant to be run on rational terms and the success of the experiment depends upon how we can do that. I think certainly Wilhelm Reich was outstanding in his view of this, you know. And he had a kind of motto that love and work regulate our lives. So he included in love the factor of rationality and he included in work the factor of responsibility. So that is to say the human animal is as herd animal and we are social animals. So anything a human animal does carries a responsibility to social order. That’s what Reich meant by work. Work is not just something you do to earn a living…to have privilege…and to buy things and consume. According to Reich’s conception, work is finding your proper place in the synergy of human society. Work always must entail a factor of mutual aid. And so work and love are balanced in Reich’s vision. Reich understood how this experiment is supposed to operate and how it’s supposed to succeed.

So what we have to do now is disregard what may have happened in the nine previous experiments and concentrate on the fact that unless there is a major divorcement from IT and AI…one person at a time…there is no way to get back to how this experiment is intended to run. You cannot run your lives on AI. Period.

Now to complete my course correction I want to go back to the subject of pleromic relay. At the time that I introduced the material of the nine avatars of Vishnu, I was talking about pleromic relay, you remember. That part of the scenario…that part of the expansion elaboration of FGS 2.0 or 3.0…whatever it was…still stands. Pleromic relay was established in September of 2012. The Aeon Sophia does need pleromic relay and so that part which is being added to the Sophianic narrative as the GNE proceeds remains valid. And that part becomes more and more important as we come to the conclusion of these four years.

Someone asked me recently in an email…why does She need pleromic relay? I have indicated at other times that the Aeons in the Pleroma, which is at the galactic core are able with various means of remote sensing…or whatever…are able to observe experiments in various laboratories in granular detail. So why does Sophia need pleromic relay?

I’d like to refer the analogy of a scientific project like the Eden Project, which is a project conducted under these large geodesic domes. So imagine there is one large geodesic dome…and inside this dome a habitat has been created. And certain species had been introduced into the habitat and on the…somewhere located on this dome, is an observation booth. Let’s say that it’s not inside the dome. It’s outside the dome but is has a large picture window looking into the dome. So those scientists who set up the dome and placed these species within the dome environment…are not inside the dome. They are not in the experiment. They’re in the observation booth looking through the big window into the dome.

And they have the capacity through various instruments…or whatever…maybe they use remote viewing…maybe they’re psychically gifted scientists who use remote viewing to go into the experiment without physically entering the dome. Whatever the case, the scientists who inaugurated the experiment are able to observe it in granular detail. But then imagine that there is a mechanism…a trap door or passage way…that allow the scientists to actually enter the dome. This is what Sophia did. She went through the door…through that entry passage…and She is now inside the dome: in the experiment. However, you have to imagine that when She entered the experiment…that is to say morphed into the planet Earth and became the setting for the experiment of Antropos 10…She lost contact with the other scientists in the observation booth.

And the reason why She needed pleromic relay to be established was so that She could again be in regular direct two-way radio contact if you with will with the other Aeons, in particular Thelete who was co-designer of the Anthropos genome. That is why She needed relay…the pleromic Aeons also need to relay so they can download and upload directly to the Earth, which they cannot do without that relay device that operates through the spindle of the Pleiades.

So although they could have observed the Aeon Sophia for many countless millions of years and observe the experience in granular detail and in one unique instance they actually performed an intervention into the experiment…the Christos Intercession…that was only a temporary intervention. The Christos aeon did not remain in the burgeoning biosphere…but merely entered to make certain adjustments that would make the plethora of life programs more manageable to the Aeon Sophia and then departed.

So in so far as this scenario is evolving and developing, the episode of pleromic relay remains intact. But we really need to concentrate in the remaining five months on why the experiment is going wrong and what to do about AI…and to realize the true nature of AI.

As I said, it’s remarkable that in the short lifetime of one human animal that the timing of that lifetime would be such that it has allowed myself and others to see this coming…we can remember when it wasn’t here. When I was in my 20’s…and even in my early 30”s…people were not running their lives on computers... IPADS and IPHONES. And the time to live without doing that is coming again…it needs to come. It is essential to return to the way this experiment was intended to be run.

That is to say, to operate human behaviors …personally, socially and globally on the DOS of rationality conducted through language…conducted through language…through sane and rational communication and not to run it on AI.

And to the extent it continues to run on AI, everything that runs on AI I bound to self-destruct.

So on that note, I’m going to conclude this rather bizarre and disjointed briefing. I had to get back to it at some moment but I’m not quite back into the rhythm of things yet. So we’ll see what I can come up with next. And what I can do to update you; and bring you up to speed in where the GNE is going in these last five months until the conclusion in March 2014.