

Crew Notes 24: The Tempo of Correction 5 MAY 2013

Greetings Crew!

Audio commentary for CN 24 to be posted on gaiaspora.org under GNE Audio files

The purpose of these Crew Notes is threefold: to summarize some points in recent briefings, to clue you to the telestic method of determining the first day of the first year of Correction, and to provide some compilations that may be helpful in following the current course of navigation.

§ Cosmic Time Parameters

As explained in NB # 61, Chinnamasta's Glory, and #61, Gaian Syncopation, the Hindu Mahavidya Chinnamasta plays a special role in assisting the Aeon Sophia to restore holistic harmony to all life-processes on the planet. The experiment suffers badly when these life-cycles are not coordinated into a higher, inclusive synergy -- that is, when the factor of sattva, or rhythm, goes out of whack. Even if all the components parts of your car engine are working fine, the car will not run if the "timing" is off. How much more true this is for the vast and complex array of life-processes in the grand orchestration of the biosphere. To fix the timing of an engine, the mechanic uses a timing light. Chinnamasta's method might be compared to the timing light for Gaian biodiversity, including the human species.

In a user-friendly move, dropping the Hindu/Sanskrit nomenclature, you can call her Mirita, a combo of Mi = rita. Internet entry:
<http://en.wikipedia.org/wiki/Rta>

In the [Vedic religion](#), **Rta** (Sanskrit *ṛtaṃ* "that which is properly joined; order, rule; truth") is the principle of natural order which regulates and coordinates the operation of the universe and everything within it. In the hymns of the [Vedas](#), *Rta* is described as that which is ultimately responsible for the proper functioning of the natural, moral and sacrificial orders. Conceptually, it is closely allied to the injunctions and ordinances thought to uphold it, collectively referred to as [Dharma](#), and the action of the individual in relation to those ordinances, referred to as [Karma](#) - two terms which eventually eclipsed *Rta* in importance as signifying natural, religious and moral order in later [Hinduism](#). Sanskrit scholar [Maurice Bloomfield](#) referred to *Rta* as "one of the

most important religious conceptions of the [Rig Veda](#)", going on to note that, "from the point of view of the history of religious ideas we may, in fact we must, begin the history of Hindu religion at least with the history of this conception".

"Lovely Rita, meter maid." (Thanks, LJ!) She checks the meter or metronome or tempo of cosmic timing to match it with terrestrial timing. But the meter of Mirita is not merely a passive device that registers data: it arranges and coordinates the data (behavior, cycles, events, etc). She does so by providing special instruction and support so that human animals can revert to natural timing and get off the archontic calendric systems which are instruments of behavioral programming that run contrary to human instinct and disrupt the bond between the Anthropos and the planetary animal mother.

Also, by its emphasis on Christmas and Easter, the conventional global calendar reinforces enmeshment in the victim-perpetrator game of salvationist religion.

As I explained in those briefings, Mirita graciously forgoes her specialist instruction (namely: high-grade DI on the central channel, the law of conduction, transpeciation and rifling of the bema) so that she can ALSO offer general-access and special-access assistance on the restoration of cosmic timing on earth. The Aeon Sophia sets up her Correction in three years, 10 seconds of her time, and completes it in the remaining 202 years from 2014 to 2216. It will take her just over two centuries to restore the overall harmony and synergetic-symbiotic health to life on this planet. That would be about 11 minutes of her time. In Aeonic terms, we are now living in the last 11 minutes of a 26,000-year-long day.

Relevant data-points:

1 degree of precession every 72 years.

$72 \times 360 =$ the full cycle of precession $:: 25,920$ years, one Kalpa

23,704 BC, beginning of this Kalpa

2216 AD, conclusion of this Kalpa

3012 BC, beginning of Kali Yuga, last 1/5th of the Kalpa

NOTE: In 2216 AD the winter solstice coincides with the galactic center = Zero Hour or midnight on the cosmic star clock.

Piscean Age begins 120 BCE - this is the current Zodiacal Age

NOTE: When the Kalpa ends, we are still living through the Piscean Age because the sequence of the Ages does not correspond neatly to the Kalpa turnover.

Conversion: 25,920 years of human time is 1 Aeonic day. There are 1440 minutes in a day. $25,920 / 1440 = 18$ yrs or 1 Aeonic minute. (Note: This is arguably close to the lunar node cycle of 18.6 years.) There are 60 seconds in a minute. $18 \text{ yrs} = 6556 \text{ days} / 60 = 110\text{-}108$ days, equivalent to one second of Aeonic time. 108 works in many ways. 108 is also a sacred number related to the golden spiral, phi, and the Fibonacci series. For instance the interior angle described by the arms of a pentagram star is $108 / 72$. (Slight variations are due to different rates of precession that may be applied: 1 degree every 72 years or 71.632 or 71.44 or even less. The rate of precession is not precisely constant.)

§ Reversion to Natural Timing

Chinnamasta's Glory, the privilege of Mirita, is to oversee Gaian syncopation and coordinate human animals to the designs and purposes of the Aeon Sophia as the wisdom goddess restores the totality of natural processes on the planet to a healing harmony over 202 years.

For a general-access or tribal calendric instruction, Mirita indicates a seasonal model with close parallels in Celtic tradition. See

<http://herbalmusings.com/how-to-pronouce-sabbats.htm>

Mirita's instruction for the clans and communities (distinct from trained shamans who specialize in the arcane science of time-reckoning) can be described in this simple format, substituting the Celtic cross-quarter days for the initial seasonal moments:

May 1	Summer	Beltane (BELL-tane)
August 1	Fall	Lughnash (LOO-na-sa)
November 1	Winter	Samhain (sow-un)
February 1	Spring	Imbolc (IM-bulk)

Additional to making this six-week windback of the initial dates of the four seasons, we in the GNE also observe how the lunar cycles

weave in and out of the seasons. The lunar cycles in effect here are the synodic cycles: the moments when the sun and moon conjoin (in a synod or meeting), every 29.5 days. The exact moment of conjunction is called the new moon or the lunation. At that moment, the moon is invisible as it stands right in front of the sun, positioned exactly between sun and earth. As the moon edges away from this position, sliding to the left (east) as viewed from the northern hemisphere, it gradually reveals itself in the thin crescent low in the west after sunset. Observation of the sunset crescent is a practice of the GNE and PT, which allows us to determine the dakini in shift for that period.

NOTE: The dakini coming on shift is usually designated by the zodiacal constellation that follows (standing to the left or east) the constellation where the exact non-observable lunation happens.

EXAMPLE: This year, new moon April 10 in 21 Aries in the FISHES, signaling completion of the Swan Deva shift. The visible sunset crescent appears about 36-40 hours later, a thin crescent in the RAM, marking the new shift for Chinnamasta.

In the clan calendar for Correction there is no new year, only the ever-recycling pattern of seasons. The best new year resolution is to scrap the concept of a new year! You can reprogram your NLP to Gaian syncopation by forgoing the usual way to use a calendar -- namely, you note the year, month, week, and day number and the name of the weekday. Today for instance is the year 2013, the month of May, in the first week of May, and the 5th day, which falls on a Sunday. That is a lot of data which really does not cohere in a significant or memorable way. It's calendric gibberish.

By contrast, this day in the revised calendric method is summer 5, Mirita shift 25: the fifth day of summer, day 25 in the shift of Mirita. S 5 Mirita 25, for short. That's all you need to know. The day of the week, the name of the week day, the names of the Roman months, etc, are all irrelevant and not conducive to living in natural time. Mirita assists in reverting to natural time. The reversion is not difficult or jarring, or doesn't need to be, because you can easily use both calendars simultaneously.

In the new notation, S goes for summer, F for fall, W for winter. For spring use V, for vernal.

Phaseover to Gaian timekeeping is not difficult. For instance, I need to remember that I have a dentist appointment, say, on thursday May 23, 2013, because the world at large, the ordinary world or Tonal, observes that system. In Gaian calendrics, that day would be designated S 23 Bhudevi-Tara 14, at the full moon (D 13-14) of the double shift of Bhudevi and Tara.

In my initial writings on the dakini calendar in 2008, I proposed to follow the sequence of the lunar month on the pattern of numbers in the Fibonnaci series, days 1, 2, 3, 5, 8, 13, 21, 34. This sequence does not have to be remembered by a mental effort as you would have to use to remember any other sequence, such as 1, 3, 7, 15, 22, 32, 57. The Fibonnaci series generates itself by addition, each term being the product of the addition of the two previous terms. Hence, no need to remember it!! It is unique among all conceivable sequences of numbers.

You might want to review the material on plotting the dakini calendar and transceiving DI (dakini instruction) along these lines:

<http://www.metahistory.org/tantra/lunarshaktis/CruisingShaktis.php>

Note that 34, the next number in the Fibonnaci series after 21, carries over from the 29.5 day synodic cycle into the following cycle: final day $29 + 5 = 34$, which is the 5th day of the succeeding cycle. This pattern suggests that the cycles are "buckled" together by a five-day bridge. As Correction proceeds, all dakinis present DI in a coherent sequence of interrelating lessons.

The nav advises you to construct your Gaian planetary calendars by hand and labor on them with love, making them into artifacts, works of art. You can also provide a space on the calendar for reference to a comment page or journal entry where you note at length the developments of the particular day, signal events, questions you form, meetings and conversation, and insights that derive from the overseeing dakini. Years later, returning to these annotations, you will find that they still yield crucial and intimate insights on your practice in PT and the GNE. These annotated and decorated

calendars would also stand as a sacred chronicle for others who come after us in the Nine Generations of the endtime of Kali Yuga. Consider how to store and preserve your calendars, with the related artwork and annotations, and how to pass these precious artifacts ahead to others.

Call it a form of "journaling", if you like. But these calendric rituals are hugely different from journaling which is, frankly, a hideous exercise in narcissism and self-absorption. With the living artifacts of Gaian planetary calendars, you are not alone in your personal reality, making notes on how your self keeps track of keeping track of itself, with all the personalistic indulgences and pretences that process entails. No, you are not alone at all. You are in the format of living time concurrently with others who observe the same impulses and lessons as yourself. You can always compare notes, but with the widely spread practice of journaling you are enmeshed in the illusion of separation and single-self identity. People journal to feel important to themselves.

Everyone genuinely committed to PT knows that "you have no life of your own," and lives happily relieved of that illusion, according to the transcendent insight of total relatedness (not unity).

§ Special Access Timing

In the initial blast of Chinnamasta instruction of April 2013, I had the extraordinary experience of being directed to calendric research by certain elements in the instruction which I could not fully nail down conceptually at the moment I transceived them. DI is interactive, and so the Mahavidya responded with compassion, in lightning speed, directing to me investigate some elements of long-term timing that would require the specialized skills of a telestes. Namely, I faced the task of designating the "first year" of the Gaian planetary calendar. Not the new year, because there is formally no such moment, but the first year that would allow those who follow Correction to compute ahead to 2216.

In other words, Mirita indicated that I go look into the ephemerides (astronomical tables) and find which day in the current conventional calendar system can be designated as the first day of the first year of Correction. This moment would then also function as a kind of new

year day, if so desired. For that day in the seasonal cycles would recur each year. In short, I was charged to find the unique day in the remaining 10 months of correction that fits the specs for the "first day / first year."

How could I do that? What were the specs? Mirita swiftly cued me in two ways. First she said, "Find the most recent lunation that occurs around 2-3 degrees of Taurus." This instruction refers to the sign Taurus, not the constellation of the BULL. In plotting the lunar cycles, it is common to locate a lunation on the ecliptic scale of 360 degrees. The scale divides into twelve equal 30-degree sectors, the astrological Signs: Aries 1 - 30 degrees of longitude on ECL, Taurus 31 - 60 ECL, Gemini 61 - 90 ECL etc. This signframe of ecliptic grid can be used in total independence from the surrounding stars. The astrological zodiac of the signs is starless. This is Ptolemy's format of the "tropical zodiac," established around 150 AD and excluding the Snaketamer. It is not visible and must be pictured, in contrast to the thirteen real-sky constellations which can be seen as starry composites.

According to Mirita's instruction, there is something special to her about the Taurus lunation, and the exact position of the new moons that occur in the sign Taurus. But wait, that makes perfect sense. Any new moon in Taurus (31 - 60 ecliptic longitude) will represent completion of a shift under Mirita, because the ecliptic span of 31 - 60 covers the extent of the constellation of the RAM to which she is correlated. She put stress on finding a lunation, or exact new moon position, in Taurus as close as possible to the "ingress" -- that is the point of entry into the sign Taurus, technically called "zero degree Taurus." She was very keen on insisting that I find when the moon was most recently close to at that point, the ingress, the exact border of Aries/Taurus.

Well, that insistence makes perfect sense because the moment of ingress into Taurus is the first moment when a new moon can occur in the RAM, thus denoting completion of her shift. By cueing me to that astronomical detail, she was showing the way to identify the completion of her work in assisting the process of Gaian syncopation. Graphically, the situation to which she alerted me looks like this:

ECL Zodiac.jpeg

Illustration of the real-sky constellations referenced on the round ecliptic scale from Aries to Gemini, showing alignment of M 31 and the Taurus ingress.

The ecliptic scale is a circular ruler with 360 marks in 30-mark sectors. 0 - 30 on the ruler is Aries, 31 - 60 is Taurus, etc. Clearly, the ruler has no stars on it, but laid against the starry panorama, it can measure or locate stars and star formations. For example, the Pleiades in the constellation of the BULL stands at mark 61, 1 degree of the astrological sign Gemini on the ecliptic ruler.

Clearly, the visible Constellations on the rim of the ecliptic are graphic formations, distinct from the starless grid of the ecliptic ruler. There are no stars in the astrological sign Aries, or any sign. The stars of the RAM (not to be confused with Aries) clearly stand beyond the section of the circular ruler that marks Taurus. Signs and Constellations do not correspond and never did. Everyone has two birthcharts, tropical and stellar. For instance, you may be a sun-sign-type Gemini with the sun in the horns of the BULL. This is not a contradiction. Both formats are valid and simultaneous. The Constellations do not indicate personality-types but talents and motive of a transpersonal kind.

0 ECL or zero Aries is the VP, the vernal (springtime) pointer which marks the zodiacal Ages. Hence, the hour hand of the star clock. Currently the VP stands under the body of the western Fish, the one swimming toward the urn of the Manitu. We are living in the Piscean Age. The totality of the FISHES is larger than one sign-sector of 30 degrees. Again, Signs and Constellations do not correlate in any way. However, fortunately, the current boundary between FISHES and RAM lies conveniently close to the Aries-Taurus border. The exact Aries-Taurus borderline is edged slightly into the composite stars of the RAM: this ECL 30/31 borderline is the Taurus ingress.

M 31, the Andromeda galaxy, is aligned to 28 degrees of Aries, ECL 28, though it is high off the ecliptic rim. Currently, the Taurus ingress stands about 3 degrees to the left (east) of that alignment. By the motion of precession, the entire circular starless ruler of the ecliptic rotates clockwise. (Imagine a flat carousel with twelve

seating sections, surrounded by a circular arrangement of thirteen sculptures. As the platform rotates, you sit and watch the sculptures go by.) Doing so, this rotation (precession) shifts the Taurus ingress incrementally toward the FISHES and into alignment with M 31, high to the north. This event is exact in 2216 AD, the last year of the present Kalpa of 25,920 years.

The degree of 1 Taurus on the starless ecliptic scale shows where a lunation has to occur for the earliest possible instance of a Chinnamasta shift that co-ordinates signs and constellations, human-historical and cosmic-transhistorical timing. Naturally, this precise location would be of keen importance to Chinnamata. Mirita, who is intimately engaged in the cosmic workings of time, down to its granular detail, drew my attention to this location and prompted me to use it to calculate the first day of the first year of Correction. The near-perfect instance of a Mirita shift would be a new moon in 1-3 Taurus, near the right horn of the RAM. Such an event would then present, about 40 hours later, a sunset crescent in 21-3 Taurus in the hind legs of the RAM. Such a lunation did really occur in April 2012. It was this event to which Mirita directed my attention, indicating that I use it for the basis of telestic reckoning of Gaian syncopation.

Such matters are the responsibility of the clan timekeepers, well out of reach of tribe members. The entire community benefits from the expert findings of the telestai, even though they are not required to know how such findings were determined.

jll

S 6 Mirita 26. 2013

As I pictured this overlay of the astrological sign Taurus with the real-sky constellation of the RAM, I held in mind those two clues she presented: Find the most recent lunation in 2-3 Taurus and look even closer, and then see if you can find something special about the ingress itself.

Well, I explained in NB 61 how I went through the mental process of pursuing these cues/clues while talking with Kundrie. At first I jumped around at random, going back to 2000 and coming forward, in

the attempt to come across a new moon in 2-3 degrees of Taurus, just entering the RAM. Then Kundrie piped up in her usual perky manner and said, "Why don't you look in the three years of initialization?" Lo and behold, there was such a new moon in 2 Taurus on April 21, 2012. The odds of it occurring in that precise location in that brief-three year period are pretty low. This discovery exemplifies how DI received in a state of subliminal lucidity can be verified by objective evidence and even measurable data.

To be even more precise, I found a new moon in Taurus in April 21, 7:20 AM, in **1 degree 36 minutes** of Taurus, that is in the 2nd degree. To find it, I had to extrapolate between 1d 18m and 2d 17m -- exactly as she said, "Look in (between) the 2nd and 3rd degree."

But it gets better, it gets really wild. Mirita certainly realized that I was unable to conceptualize what she was showing me -- namely, how the telestai or star-watching experts of the clan would designate the initial moment of Correction in calendric terms. I mean, not the initial moment of initialization of conditions, which was March 19, 2011, but the initial moment of commencement once those conditions had been established, in 2014.

Her riff went something like this: "Find the 2-3 Taurus lunation and sight the ingress of Taurus by its displacement from M 31, right now, then go ahead in time to find the corresponding factors in 2216, and then come back and find the first day of the 'first year' by comparing those sets of positions, both stellar and tropical -- that is to say, positions located simultaneously in the stars and on the starless ecliptic scale."

So, I calculated the displacement of M 31, the Andromeda galaxy, from the ingress to zero degrees Taurus, the precise mark 30/31 on the ecliptic scale. Easy enough to do: the longitude of M 31 is 27.157 ECL. The displacement from the ingress at 30 degrees is 2.843 degrees. Then I applied a precessional rate of 1 degree/ 72 years to convert space into time. $2.843 \times 72 = 205$ years. Subtract from 205 years from the end date 2216 and you get 2011 AD! So, the indicated displacement in cosmic time, Aeonic time measured by the stars, described a period from 2011 to 2216, the full span of correction, including the three years of initialization. I did not know that before

because it had not occurred to me to make a calculation using M 31 for a gauge, a reckoning point.

Having made this calculation, I now realize that Sophia completes her correction at the moment when the Taurus ingress shifts into exact alignment with M 31. This happens because the ecliptic scale of 360 degrees divided into twelve equal sectors (astrological signs) acts like a vast carousel plate that shifts backwards (precesses) through the order of the real sky Zodiac. As it does a star or object with an ECL longitude in one era, gains longitude in a later era. The current longitude of M 31 is 27.157 degrees, but by 2216 this figure increases exactly to the end of 30 degrees ECL: 29 degrees 60 minutes and 60 seconds, arriving at 0 degrees, 0 minutes, 1 second of degree 31 -- the ingress of the next sign, Taurus!

I would never have caught this detail of cosmic timing if Mirita had not cued me to the curious matter of the ingress, stressing how important it is to her. Well, it would be. She directs and oversees the syncopation process and brings human animals into harmony with it, so how perfect it is that M 31, where this experiment is reflected flawlessly and without failure in its control group, should pass into Taurus at the end of Correction. She see this event as the limit of completion of her Glory.

§ New Chance Day

Next step was to look ahead to that moment in time indicated by "the M 31 ingress," and work back from there to the "first year" I was seeking. I knew the moment in question was in 2216, and would have to be in the spring, because that is when the Taurus lunation always occurs. But I did not know exactly what date that would be, nor did I have any inkling of the particular time-keeping factors concerning that date.

Using the Swiss Ephemeris I looked at Spring 2216, the closest estimate to the precise end of this Kalpa. Now I have looked at astrological tables for well over 40 years of my life. The Swiss ephemeris, like many others, presents lunar and planetary positions at midnight, the zero hour of each day, and you interpolate from there. Scanning the midnight positions for the moon's ingress into Taurus in 2216, this is what I saw:

Tuesday April 18, 2216:
sun 27 59" 12' Aries Moon 0 Taurus

Look for yourself:
http://www.astro.com/swisseph/ae/2200/ae_2216.pdf

Imagine my shock. First of all, the sun is in the 28th degree of Aries (rounding off) which is the current ECL alignment of M 31. Not so amazing by itself, perhaps, but get this: the ephemeris shows the moon at midnight precisely at the Taurus ingress. 0 Taurus 0, using the symbol for Taurus between the two zeros. Figure it. The zero hour of the Taurus lunation (the "timing meter" of Mirita) in micro-time occurs at the zero hour of cosmic time, 2216 AD. This coincidence indicates perfect synchronization of human (lunar) and cosmic (stellar) timing.

Now, I assure you that in my entire life of consulting astrological tables, having scrutinized millions of data points and trained my eyes over miles of columns of astronomical tables, I have never seen a midnight-hour position corresponding precisely to the ingress into a sign. The subliminal instruction of Mirita thus directed me to find in the grand scale of cosmic timing a granular detail that verifies her Glory.

Okay, whew, now I had to go back to the current three years and find the "corresponding factors" that would designate the first day of the first year of correction. Well, this takes no specialist expertise. It obviously has to be a day in the spring of 2014. And you may well suppose, as I did, that it would be revealed in the pattern of lunations leading to the Mirita shift. So I listed the new moons of 2014:

January 1 12 Capricorn (282 ECL) mid body of ARCHER
- completion of Kurukulla shift, Mahakali crescent follows

January 31 12 Aquarius (312 ECL) ark of GOATFISH
- completion of Mahakali shift, Matangi crescent follows

> Insert: February 1, first day of Gaian spring

March 1 11 Pisces (341), body of MANITU
- completion of Matangi shift, Swan Deva crescent appears

March 31 11 Aries (11 ECL), middle of the FISHERS
- completion of Swan Deva shift, Mirita crescent appears in RAM

Where does the signal omen appear in the RAM? Well, generally observation proves that you can see the initial sunset crescent about 40 hours of 20 degrees beyond the new moon locus. This is a reliable rule of thumb in the GNE. So figure it: 11 Aries plus 20 degrees comes to -- guess what, 1 Taurus at the ingress of that sign: Mirita's "timing meter" is on and synched.

April 30 10 Taurus (40 ECL), body of the RAM
- completion of the Mirita shift, Bhudevi-Tara crescent appears

Next comes May 1, first day of Gaian summer. Pow, right on time.

Do you begin to see the picture? Notice, first of all, the odd calendric anomalies of the start of 2014. I mean anomalies in the standard calendar which gets phased out as we learn to live in planetary syncopation. I count no less than seven -- get that, seven -- vivid and striking anomalies in the standard calendar notation:

(1) There is a new moon on the first day of the new year, synching the lunar timing to the old system -- as if to say, "Be alerted that from this moment on the 'new year' will be geared to lunar cycles. Last chance to observe new year day in the old system!"

(2) There are two lunations in January 2014, on the 1st and 31st. Find a time when that happened in the near past.

(3) Mahakali shift kicks off the old year on the first day of the year. Not wasting a moment. Kali represents the fractality of 10 time-dimensions or time and dispels the illusion of linear time. She who instructs in the ultimate secrets of time and time-transcendence kicks off the year by overseeing the entire month of January, top to tail.

(4) The following shift of Matangi commences on the first day of Spring, another unique lunar-calendric alignment: V 1 Matangi 1. Mirita is resetting the timing with her meter, comparable to the device called a "timing light." Doing so, she synchs the ever-repeating seasonal cycles to the lunar cycles that weave sinuously through the

four quarters of the year. Notably, Imbolc the Celtic festival of February 1 is called the festival of light, or candles (Candlemas).

(5) No lunation at all in February, the short, variant, troublesome month, the spoiler of the solar calendar s wonky at the seams that it requires the phony contrivance of a leap year. Message of Mirita: "To hell with February, we can do without that nonsense. You won't have to face that hassle again."

(6) The Swan Deva shift of March 1 is 18 days from March 19, the anniversary of the beginning of the initial conditions of correction. 18 /18.6 is a recurrent tempo in cosmic timing, measured by the lunar nodes. Swan Deva uses the 18.6 year cycles of the lunar nodes to replay leitmotifs of the great historical romances and dramas which she oversees, especially the Vajrayana Romance. This rhythm coordinates lunar time to precessional time: $4 \times 18 = 72$ years or one degree of precession. The figures are not precise because the system is not rigid and mechanical, not archontic. There is fluidity and play in all cycles, yet they operate with dazzling precision -- like the gestures of a skilled dancer who can fit trained moves to any free-form composition.

(7) Finally comes the lunation in 10 Taurus (40 ECL, middle of the RAM), denoting completion of the Mirita shift. This event falls on April 30. There is THE formal date of the end of the three years. Note that the first day of the following shift falls on May 1, the first day of summer. At that moment, Mirita's initial task of resetting the tempo of terrestrial life will be complete and a new cycle begins: all initial conditions being achieved by April 30, 2014, Sophia enters full blown Correction.

May 1, 2014 is the first day of the first year of Correction. New Year Day, if you will. Optionally, clans and communities who follow the Gaian tempo may celebrate that day annually as a kind of new year day. "New chance day" might be a better term for it. In the view of the telestai who plot long-term time-cycles for the clans, this is the first day of the first year of future time, down to the end of this Kalpa. From April 2014 to April 2216 is 202 years or 2.81 degrees of precession. Recall that 2.84 degrees is the current displacement of M 31, the Andromeda galaxy, from the Taurus ingress.

The aim of syncopation is to synchronize and lock the divine experiment on earth (samsara) into the control group experiment on M 31 (nirvana). Those human animals who can make that event conscious and hold to it, will find themselves living in two worlds simultaneously.

"Samsara and this enlightenment have the same look."

The first year of Correction begins on May 1, 2014, the first day of summer under the shift of Bhudevi and Tara, the Selector, representing abundance and discrimination. In the Gaian planetary calendar, this date is written: S 1 Bhudevi-Tara 1. I propose two alternative abbreviations for the dual overseeing of Bhudevi and Tara. Bhudevi-Tara is rather awkward and, besides, there is a new term for Bhudevi in the air, derived from African sources. One alternative would be the term Eukairos, "the fortunate moment of salubrity, health, sanity." The equivalent word, its exact translation into Sanskrit, is Shambu. The shift of Bhudevi -Tara can be observed to hold this special value, cycle after cycle, building comprehension of how to combine abundance with the discrimination required to share and distribute it. Hence the magical date to which the navigator was directed by Mirita's instruction is:

Thursday May 1, 2014 = S 1 Eukairos 1 or S 1 Shambu 1.

Shambhu means "source of happiness." The dakini question of that shift is, "Where do you source your happiness? What are the pursuits that bring you happiness? Do you have any transalliant pursuits?" More on how to use this question in upcoming briefings in the next shift which kicks off on May 10.

Now for some compilations relevant to recent briefings.

§ Kali and the 9 powers of time:

In August 2008 I initially understood the Shakti Cluster as it is described by Madhu Khanna and other scholars of Hindu religion, such as David Kinsley (*Visions of the Divine Feminine*). At the head of the group is Kali herself, who contains and emanates the other nine Mahavidyas. The usual order for the goddesses in the Cluster is:

Kali: power of eternal time in the instant, Kala, The Eternity of Now.

* Instantaneity

Tara: passage beyond time, deliverance.

*Selection, finesse of timing

Shodashi: also called Sundari. Generation of beauty through time. Fractality of time.

*Beautification, savoring each moment

Bhuvaneshvari: fruition of time in sensory forms.

*Refinement (of taste)

Chinnamasta: awareness beyond self-bound sense of time.

*Resonance!

Bhairavi: annihilating tide of time.

*Decentering. Surrender to the undertow of time.

Dhumavati: closure of time, extinction.

*Releasement -- This term properly belongs to Tantra Mother. I propose running out of time. The naked shock of transience, showing that loss is real.

Bagala: illusion of time, the passing moment; also called Bagalamukti, the one who bridles.

*Regeneration, power gained by pacing oneself.

Matangi: mastery of past and present, beyond temporal causality.

*Manifestation -- too general. I propose, flashdancing.

Kamala: total beautification of each moment.

*Enjoyment of shared time, voluptuary immersion.

See: <http://www.metahistory.org/tantra/CompileCluster.php>

The * indicates terms taken from a journal where the entries are written in a woman's hand, the Shakti OTM for the Terma of Gaia Awakening. Some of these terms are rather inept. I have added brief amendments. For Chinnamasta, resonance. Well, that fits.

§ Dakini Names

Here are some tentative indications of renaming the devatas of the Shakti Cluster, shedding the clunky Hindu/Sanskrit/Tibetan jargon.

Constellation	Devata, received or traditional	New, Proposed
RAM	Chinnamasta	MIRITA
BULL	Bhudevi, Bhevaneshvari	KHEMAATSU, aka SUE (African)
	The Wrathful Green Tara, the Selector	WUYA (Hopi, Kachina)
TWINS	Bagalamukhi	IDRIS
CRAB	Tantra Mother, Vajravara The Adamantine Sow	MISS PIGGIE
....	Dhumavati	THE WIDOW
LION	Bhairavi	BALAM (S. America)
VIRGIN	Shadashi, Sundari	ZARIA ZEMLIYA (Russian)
SCALES	Visvamata	MOIRA (fate) MAIGH RATH, aka MEG
SCORPION	Kamala	IEMANJA (Brazilian)
SNAKETAMER	Parnavarshari, Sacha Mama	? Polynesia
ARCHER	Kurukulla	KURUKULLA XOCHIQUETZAL
GOATFISH	KaliMa, Mahakali	1001 names
MANITU	Matangi	MATANGI
FISHES	Nairatmya	SWAN DEVA

Comments in the audio file to be posted with this notes.

May 5-6, 2013 Andalucia

Coming up in the next Crew Notes, #25:

§ The Summer Stall, jupiter-apogee converges...

§ Scorpion-Archer Pattern

salty regards to all,
JLL